



Deer Park FFA Booster Club

SCHOLARSHIP AWARD RULES

The Deer Park FFA Booster Club has established a scholarship award. The scholarship(s) will be awarded based on the following rules and guidelines:

- The number and amount of the scholarships awarded each year may vary depending upon the funds available and number of applicants. The amount of funds made available for the scholarship awards must be affirmed by the DP FFA Booster Club membership at the April Regular Booster Club Meeting by acceptance of the Treasurer's Report.
 - The scholarship amount shall be funded by the Booster Club Scholarship Fund, which will be designated as 50% of each Booster Club Fundraising activity.
 - A scholarship committee shall select the scholarship recipient(s). The committee shall consist of five (5) members, one being the Booster Club President (another Booster Club Officer will serve if President has applicant) and the remaining members to be elected by the Booster Club members in the April regular meeting. No parent of a qualified applicant may serve on this committee.
1. The scholarship application shall be open to any student who has participated in the Agricultural Science Program based upon the following:
 - A. Maximum points student can accumulate are 150 points.
 - B. Must have at least 75 points to be considered as a candidate.
 - C. Must have been a member in the Deer Park FFA Chapter for a minimum of two years.
 - D. Must have an overall 2.5 GPA calculated at the end of the fall semester of the senior year.
 2. Scholarships shall be awarded at three different levels. The three levels of scholarships will be awarded to those students who have applied and who qualify:

1st level 125-150 points - \$1,000.00-maximum
 2nd level 100-124 points - \$750.00 maximum
 3rd level 75-99 points - \$500.00 maximum

-If a lower monetary value is assigned due to a lack of funds, the step between categories should be maintained at \$250.00.

3. Scholarship recipients must show Receipt of Registration for continuing education or enlistment papers in a United States Military Branch before receiving funds.
4. The recipient(s) shall be selected from applications submitted by current members of the DP FFA Agricultural Science Program. The Awards Committee must receive all scholarship applications by **April 27, 2018. NO EXCEPTIONS!**

AG TEACHER/ADVISOR: _____ Signature: _____ Date: _____

(AG teacher to verify completed application prior to submission)

BOOSTER CLUB SCHOLARSHIP COMMITTEE MEMBERS:

_____ Date: _____ _____ Date: _____

_____ Date: _____ _____ Date: _____

_____ Date: _____ _____ Date: _____



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Points are as follows:

Points shall be awarded for grade point averages in Academics as follows: (calculated at the end of the fall semester senior year)

4.0-3.5 -12 points	3.4-3.0 – 10 points	2.9-2.50 – 8 points
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1. Five (5) points of credit for students participating in each Booster Club Fundraiser shall be awarded up to a total not to exceed 40 points for four years.
2. Four (4) points credit per year shall be awarded for raising a project for the Pasadena Livestock Show not to exceed a total of 16 points for all four years.
3. Two (2) points of credit for participating in the FFA Chapter Fundraiser per year not to exceed 16 points for all four years.
4. One (1) point for each year FFA dues were paid not to exceed four years.
5. Four (4) points for exhibiting in other statewide sanctioned Major Livestock Shows or Harris County Events not to exceed 16 points for all four years.
6. Three (3) points of credit for participation on an Area III FFA Career Development Event Team (Judging) (CDE) shall be awarded for a total not to exceed 12 points for all four years.
7. Three (3) points of credit for participation on a District VI FFA Leadership Development Event Team (LDE) shall be awarded for a total not to exceed 12 points for all four years.
8. Four (4) points of credit for being a chapter FFA officer not to exceed 12 points for four years.
9. Two (2) points for being a District or Area FFA officer not to exceed 4 points for four year.
10. One (1) point for participating in FFA community service not to exceed 6 points for four years.

- The recipient(s) shall be selected from applications submitted by current members of the DP FFA Agricultural Science Program. The Awards Committee must receive all scholarship applications by **April 27, 2018. NO EXCEPTIONS. ALL applications must be turned into the Amanda White (Scholarships) at Deer Park High School South Campus.**
- A signed copy of these rules MUST accompany all scholarship applications.
- An unofficial transcript MUST accompany all scholarship applications.

I acknowledge that I have read the attached rules governing the receipt of a DP FFA Booster Club Scholarship.

Parent/Guardian _____ **Date** _____

Student _____ **Date** _____



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SCHOLARSHIP APPLICATION FORM

DATE OF GRADUATION: _____

Student Name-_____

Address-_____

City, State, Zip Code-_____

Phone number-_____

Students should complete each section to the best of their knowledge. All information provided is subject to confirmation. You may attach additional sheets if necessary.

FINAL GPA: _____

(It is the responsibility of the applicant to attach an unofficial transcript from the school registrar with their final GPA.)

Booster Club Fundraiser Participation: (provide year and event name)

(5) _____ (5) _____

(5) _____ (5) _____

Pasadena Livestock Show Project: (provide year and project)

(4) _____ (4) _____

(4) _____ (4) _____

FFA Chapter Fundraiser Participation: (provide year)

(2) _____ (2) _____

(2) _____ (2) _____

FFA membership years: (consult transcript)

(1) _____ (1) _____

(1) _____ (1) _____



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Major/County Livestock Show Exhibits: (provide year, show name, and project)

(4) _____ (4) _____

(4) _____ (4) _____

CDE (Judging Team) Participation: (provide year and team)

(3) _____ (3) _____

(3) _____ (3) _____

LDE (Leadership Team) Participation: (provide year and team)

(3) _____ (3) _____

(3) _____ (3) _____

Chapter Officer: (provide year and office held)

(4) _____ (4) _____

(4) _____

District or Area Officer: (provide year and office held)

(2) _____ (2) _____

Community Service: (provide year and activity)

(1) _____ (1) _____

(1) _____ (1) _____

(1) _____ (1) _____

(1) _____ (1) _____

TO BE FILLED OUT BY BOOSTER CLUB SCHOLARSHIP COMMITTEE.

Total points awarded to the applicant. _____ **(initial)**

Total money awarded to the applicant. _____ **(initial)**